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## 1 2 3 UNITED STATES DISTRICT COURT 4 5 NORTHERN DISTRICT OF CALIFORNIA 6 FCE BENEFITS ADMINISTRATORS, Case No. 15-cv-01160-JST 7 INC., Plaintiff, 8 **CLERK'S NOTICE SETTING CASE** 9 v. MANAGEMENT CONFERENCE Re: Dkt. No. 10 10 TRAINING, REHABILITATION & DEVELOPMENT INSTITUTE, INC., 11 Defendant. 12 YOU ARE NOTIFIED THAT a Case Management Conference is set for July 1, 2015 at 13 2:00 P.M. before the Honorable JON S. TIGAR. The Joint Case Management Conference 14 Statement is due ten Court days prior to the conference. 15 Please report to Courtroom 9, 19th Floor, Phillip Burton Federal Building, 450 Golden 16 Gate Avenue, San Francisco, CA 94102. 17 Dated: March 17, 2015 18 19 Richard W. Wieking Clerk, United States District Court 20 21 By: 22 William Noble, Deputy Clerk to the Honorable JON S. TIGAR 23 415-522-2036 24 25 26